

NORTH WEST LONDON JEWISH DAY SCHOOL (NWLJDS) SUPPLEMENTARY INFORMATION FORM (SIF)

THE ACADEMIC YEAR 2022/2023

1. This form must be sent to NWLJDS by **15th January 2022**. If this form is not received on time, it may not be possible to treat your child as a priority applicant.
2. To be considered as a priority applicant, you will be required to achieve a minimum of 28 points. Priority applicants are ranked higher than other applicants. Please see the Admissions Policy for further details.
3. Evidence of Orthodox Jewish observance and practice must be supplied together with this form by way of a reference form completed by the Rabbi of the Orthodox Synagogue (*note 1*) at which the person with legal responsibility for the child is a regular worshipper (*note2*). –

PUPIL	ADDRESS
Surname:
Forenames: (as per birth certificate)
Date of Birth:	Post Code:
Hebrew Name:.....	

Please give details of the person who will have legal responsibility for this pupil and is making this application.

PARENT/GUARDIAN	
Surname:	
Forename:.....	
Home Address: (if different from above)	
Postcode: Home Tel:	
Daytime Tel:.....	
Mobile:	
Email:	

Statement of School Ethos – *FOR INFORMATION*

As a faith school, and in accordance with the School Admission Code, we prioritise Orthodox Jewish children if the school is oversubscribed. Governors trust that parents/guardians who have chosen this school for their child have done so knowing it is an orthodox Jewish school and parents and guardians with legal responsibility for the child will give their support to the Orthodox Jewish observances and practices which form the foundation of the school's ethos.

Families who attend North West London Jewish Day School are expected to observe the laws of Kashrut and Shabbat.

*NOTE: EVERY QUESTION SHOULD BE ANSWERED REGARDLESS OF OTHER QUESTIONS & ANSWERS.
The number of points allocated to a 'yes' answer to the following questions is indicated in red next to each question in a bracket.*

Where the word "you" is referred to in the SIF it means the parent or guardian with legal responsibility for the child who is making the application

PLEASE PUT A RING AROUND THE APPROPRIATE ANSWER IN THE QUESTIONS BELOW

1 Kashrut

Families who attend NWLJDS should be able to eat in each other's homes.

Do you observe the laws of kashrut at home by complying with the KLBD Kashrut guide and using products that they, or another recognised Kashrut authority such as the SKA, recommend? (4) Yes/No

Do you only eat in supervised restaurants, (other than tea, coffee, and cold drinks)? (4) Yes/No

If providing Jewish guests with food at home or elsewhere, will you cater everything strictly Kosher as according to the KLBD/SKA/other recognised Kashrut authorities' guides? (4) Yes/No

2. Shabbat

Keeping the laws and observing the spirit of Shabbat is a core part of leading an Orthodox Jewish life. Families attending NWLJDS need to know that this is respected by everyone at the school.

Do you refrain from employment/work on Shabbat and Yomtov including arriving home prior to their commencement throughout the year?	(3)	Yes/No
Do you comply with the rules of cooking & heating food on Shabbat?	(3)	Yes/No
Do you abstain from switching on/off lights and electrical devices?	(3)	Yes/No
Do you make Kiddush on Shabbat?	(3)	Yes/No
Do you make Havdalah at home to mark the end of Shabbat?	(2)	Yes/No

3. Tefilla and Synagogue Attendance

Families who attend North West London Jewish Day School Daven and attend Synagogue on a regular basis.

Do you Daven on a daily basis?	(2)	Yes/No
Do you Daven more than once a week?	(2)	Yes/No
Do you attend Synagogue on Shabbat?	(2)	Yes/No
Do you attend Synagogue on the Chaggim?	(2)	Yes/No
Do you attend Synagogue on Rosh Hashanah and Yom Kippur?	(2)	Yes/No

4. Learning

Engaging in regular Jewish learning is an essential part of continued Jewish development and growth. Education at NWLJDS is a partnership between our families and our educators. It is essential that our families identify and support the NWLJDS ethos, both at school and at home. The school's success is based on this partnership.

Do you engage in Jewish learning at least once a week?	(2)	Yes / No
Do you engage in Jewish learning on a daily basis?	(2)	Yes / No
Do you regularly teach your child/children about Jewish practices and values?	(2)	Yes/No

In accordance with our Oversubscription Criteria:

1. Siblings: Please provide details of siblings who will be at the School at the time of admission.

Name _____ Current Year Group _____

Name _____ Current Year Group _____

Name _____ Current Year Group _____

2. The School Admission Code prioritises children who are in care under the provision of the Education (Admission of Looked After Children (England) Regulations 2006. This includes formerly looked after children who have been adopted or made subject to a residence or special guardianship order. If you are applying under this provision please tick this box.

To the best of my knowledge all the above information is correct.

Please note: Places will be allocated in reliance on the accuracy of the information provided. The school reserves the right to verify the accuracy of that information and if it is subsequently discovered that a place has been offered on the strength of fraudulent or misleading information, the place may be withdrawn.

Signature of Parent/Guardian Date:

Synagogue attended:

Name of the Rabbi: Telephone Number:

Postal Address:

e-mail.....

The name and telephone number of an orthodox Rabbi who knows you and your family well (if different from above)

Name of the Rabbi: Telephone Number:

Postal Address:

e-mail.....

note 1 *An Orthodox Synagogue is defined as a member Synagogue of The United Synagogue, S & P Sephardi Community, Anshei Shalom, The Federation of Synagogues, The Union of Orthodox Hebrew Congregations, and Chabad/Lubavitch. Any other Synagogue will need to be verified by The NWLJDS's Principal, Dayan Binstock.*

note 2 *The Governors define regular worship as attending an Orthodox Jewish place of worship at least four times per month for a minimum period of the 12 months preceding the date of application.*

Reference from your Rabbi: instructions to parents

Please give the whole form to an Orthodox Rabbi who can complete the reference below for your family. In order to complete the reference your Rabbi must have seen your answers to questions in sections 1-4 above.

The completed Supplementary Information Form together with the Rabbinical Reference should be posted by the Rabbi supplying the reference in the stamped addressed envelope to:

Admissions Officer,

North West London Jewish Day School,

180 Willesden Lane, London NW6 7PP

NORTH WEST LONDON JEWISH DAY SCHOOL
RABBINICAL REFERENCE FOR THE ACADEMIC YEAR 2021/2022

Dear Rabbi,

Thank you for agreeing to complete this Rabbinical Reference.

We are requesting your help in assessing whether the above mentioned applicant and his/her parent/guardian meets the faith practice requirements for consideration of a place at North West London Jewish Day School.

Please note that Dayan Binstock the Principal of NWLJDS will be approached if the Admissions Committee has any queries regarding the way this reference has been completed. *The sanction against fraudulent or misleading answers to specific questions would be the withdrawal of a place offered in reliance on those answers*

We would also be grateful if you could answer the following questions regarding the form and this family:

1. Have you read the answers given to questions in sections 1-4 above? **Yes / No**

2. Does the parent/guardian seek Halachic guidance from you about how to follow an Orthodox Jewish lifestyle? **Yes / No**

Rabbi's Declaration:

I confirm that, to the best of my knowledge and belief, the information provided by the family is correct.

I have known the family for years*

Name of Rabbi (please print):

Name of Synagogue (please print):

Full Postal Address and telephone number:

Signed

Date

*Please insert the number of years you have known the parents/guardian in question. If the period is less than two years, a similar declaration will be required from a second Rabbi.

Please note that other parents/guardians who may be known to their Rabbi for a longer period will gain no advantage over those for whom the acquaintance is shorter, as the purpose here is merely to ascertain that the period of acquaintance is sufficient to form a reasonable basis for the Rabbi's declaration.